



# Parks and Recreation Committee Agenda

Tuesday, January 13, 2026, 12:00 PM

Harrigan Centennial Hall, 330 Harbor Drive

Members: Chair – Ben Hughey, Vice-Chair Candace Rutledge, James Poulson  
Brandon Marx, Katherine Prussian, Steve Black, Manoj Battar  
Assembly Liaison: Kevin Mosher

## I. **CALL TO ORDER**

Chair Hughey called the meeting to order at approximately 12:00 p.m.

## II. **ROLL CALL**

Present: Ben Hughey, Katherine Prussian, Brandon Marx, Steve Black, Candace Rutledge (via zoom), and Manoj Battar

Absent:

Assembly Liaison:

Staff Present: Deputy Municipal Clerk Holley Bayne, Parks and Recreation Coordinator Kevin Knox, and Grounds Maintenance Supervisor Kent Smith

Others: None.

## III. **AGENDA CHANGES**

None.

## IV. **APPROVAL OF MINUTES**

A. November 10, 2025

**Marx moved to approve the November 10, 2025, meeting minutes. Motion passed 6-0.**

## V. **REPORTS**

Chair: None.

Members: None.

City Staff: Kent Smith summarized current projects and plans for spring projects. Kevin Knox reported on commercial land use applications received, current and upcoming programming, and MOAs to go to the Assembly at the next meeting.

Assembly Liaison: None.

Other(s): Sitka Trail Works - Hughey provided an update on Sitka Trail Works projects and plans to hire crew for trail work.

## VI. **PERSONS TO BE HEARD** *(For items OFF the agenda - not to exceed 3 minutes)*

None.

## VII. **UNFINISHED BUSINESS**

None.

**VIII. NEW BUSINESS**

B. Chair and Vice Chair Nominations

**Marx moved to nominate Rutledge as Chair. Motion passed 6-0.**

**Marx moved to nominate Black as Vice Chair. Motion passed 6-0.**

C. Discussion on Parks and Recreation FY27 Resource Proposals

Knox provided an overview of four FY27 resource proposals submitted by Parks and Recreation which included updates to the ADA bathroom at Blatchley Pool, a ceiling-mounted stationary mat mover, a single stall “family” bathroom at the Crescent Harbor Playground, and increasing the part-time Head Lifeguard to a full-time position. The members discussed the proposals and voiced support.

**IX. PERSONS TO BE HEARD** *(For items ON or OFF the agenda – not to exceed 3 minutes)*

None.

**X. ADJOURNMENT**

The next meeting would be February 10, at noon in Harrigan Centennial Hall. Hearing no objection, Chair Hughey called the meeting to adjournment at 12:52 PM.

Attest:  
Holley Bayne, Deputy Municipal Clerk